

**NOTICE OF ANNUAL RIVERDALE SCHOOL DISTRICT MEETING  
AND BUDGET HEARING**

NOTICE IS HEREBY GIVEN to the qualified electors of the Riverdale School District that the Annual District Meeting of said District for the transaction of such business as may lawfully come before it will be held in the elementary/middle school belonging to said School District located in the Village of Muscoda, Grant County, Wisconsin, on the 25th day of August, 2015, commencing at 7:00 p.m. in the evening.

NOTICE IS HEREBY FURTHER GIVEN that a proposed budget for the 2015-16 school year for said School District has been prepared by the School Board of said School District for presentation to and consideration by the electors of said School District and that a public hearing will be held on said budget at the same time and place as the annual meeting of said School District above noticed, being August 25, 2015 commencing at 7:00 p.m., at the K-8 Elementary and Middle School, 800 N. 6th Street, belonging to said School District located in the Village of Muscoda, Grant County, Wisconsin. A copy of said budget, in detail is available for public inspection at the office of the administrator in the Village of Muscoda, Grant County, Wisconsin.

Dave McHenry, Clerk, Riverdale Board of Education

The members of the Board of Education will be attending the annual meeting and budget hearing

RIVERDALE SCHOOL DISTRICT  
ANNUAL MEETING AGENDA  
RIVERDALE ELEMENTARY AND MIDDLE SCHOOL  
800 North Sixth Street  
Muscodia, Wisconsin  
7:00 P.M.  
Tuesday, August 25, 2015

1. Call meeting to order by School Board President, H. Clay Dean.
2. Approval of the Proof of Publication
3. Election of a Chairperson
4. Appointment of a Clerk
5. Approval of Minutes of the August 26, 2014 Annual Meeting
6. Treasurer's Report and Audit Summary
7. Budget Hearing and Proposed Budget Summary
8. Report on energy savings
9. Approval of Resolutions
  - A. Transportation
  - B. Student Accident Insurance
  - C. School Board Salaries
  - D. Participation in the Federal Hot Lunch Program
  - E. Textbooks
  - F. Legal Proceedings
  - G. Short Term Borrowing
  - H. Lease of School Property
  - I. 2015-2016 Tax Levy
  - J. Establishment of the next Annual Meeting Date
10. Adjourn

If you have a physical or sensory impairment and require assistance at the board meeting, please let us know so that we may contact you to discuss your needs. Call us at 608-739-3832.